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| In re the A | Doctor | / No.: _ | 42P19 | 177 | | | | | | | | | Patent |
| n re the Application of: Campini et al. | | | | | | | | | | | | | · |
| Application No.:10/813,931 | | | | | | | | inventor(| s)) | | | | |
| Filed: | March 3 | 1, 200 |)4 | | | | | | _ | | | | |
| For: | ATCA I | NTEC | RATED | HEAT | SINK A | | | ER DIS | TRIBUTION | ME | CHANIS | <u>M</u> | |
| Mail Stop COMMIS P.O. Box Alexandria | SIONER 1450 | FOR | | ΓS | | (titl | le) | | | | | | |
| SIR: Tran | Applica | ınt cla | | entity | status. S | Response to See 37 CFR | | | referenced ap | plica | tion. | | |
| The fee ha | s been c | alcula | ted as sho | own bel | ow: | | | | | | OTHE | יות ח | A N.I. A |
| | (Col. 1) | | | (Co | ol. 2) | (Col. 3) | | SMAL | L ENTITY | | OTHE SMAL | | |
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| Total Claims | * | 29 | Minus | ** | 30 | 0 | | X25 | \$ | | X50 | \$ | 0 |
| Indep. Claims | * | 3 | Minus | *** | 3 | 0 | | X100 | \$ | | X200 | \$ | 0 |
| | l | | tation of | f Multi | ple | | | +180 | \$ | 1 | +360 | \$ | |
| Dependent Claim(s) * If the entry in Col. 1 is less than the entry In write "0" in Col. 3. | | | | | | n Col. 2, | J ∣ | Total | \$ | l l | Total | \$ | 0 |
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| on | | | oer 26, 20 of Deposi | | | | | | | | | | |
| | | | | | g Corres | spondence | 0 | Chober | - 74 , | 700 | <u> </u> | | |

| | A check in the amount of \$ is attached for presentation of additional claim(s). |
|---------|--|
| | Applicant(s) hereby Petition(s) for an Extension of Time of month(s) pursuant to |
| | 37 C.F.R. § 1.136(a). |
| | A check for \$ is attached for processing fees under 37 C.F.R. § 1.17. |
| | Please charge my Deposit Account No. <u>02-2666</u> the amount of \$ |
| | A duplicate copy of this sheet is enclosed. |
| X | The Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-2666 (a duplicate copy of this sheet is enclosed): Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of extra claims Any extension or petition fees under 37 C.F.R. § 1.17. |
| Date: _ | BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP 10-26-05 Todd M. Becker Reg. No. 43.487 |

- 2 -

12400 Wilshire Boulevard Seventh Floor Los Angeles, California 90025 (206) 292-8600

(09/30/03)

with sufficient postage in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, Alexandria, VA 22313-1450.

October 26, 2005

Date Mailed

Adrian Villarreal

Name

Signature

Examiner:

Art Unit:

October 26, 2005

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Zachary Pape

2835

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Campini et al.

Serial No.:

10/813,931

Filed:

March 31, 2004

For:

ATCA INTEGRATED

HEATSINK AND CORE POWER

DISTRIBUTION MECHANISM

Docket No.:

42P19177

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT A (37 C.F.R. § 1.111)

Sir:

This amendment is submitted in response to the Office Action mailed July 26, 2005, for the above-noted patent application.

Applicants respectfully request that the Examiner do the following with this amendment:

- 1. Please enter the amendments to the specification, if any, in section I.
- 2. Please enter the amendments to the claims, if any, in section II.
- 3. Please consider the specification amendments in section I and the claims in section II in view of the remarks in section III.